## Refuge in the Storm, page 1

- Typology: Events, persons, or statements in the Old
  Testament are seen as types pre-figuring events or aspects
  of Christ described in the New Testament.
- During the Division of the land of Canaan, after the conquest, the Levites were not given land, but rather 48 cities.
- The cities of the Levites (Priests) were scattered among the land so the children of Israel could be close to spiritual guidance.
- 6 of these cities were classified as Cities of Refuge.
- Expiation: "The belief that sin is atoned for by being covered over".
- The guilt of the unintentional homicide of another person was atoned for by the death of the High Priest in the City of Refuge.

## Refuge in the Storm, page 2

- The manslayer was safe only as long as they stayed within the City of Refuge until the death of the High Priest.
- The roads in the O.T. to the Cities of Refuge were clearly marked and every river was bridged.
- All of us are guilty of killing Jesus because of our sin.
- Over 16 times in the Book of Hebrews, Jesus is affirmed as our High Priest.
- God raised up a horn of salvation for us.
- We are either safe in the City of Refuge or susceptible to the wrath of God. John 3:36 gives no alternative to these two scenarios.
- Our refuge is in Christ.

Psalm 18:2: The LORD is my <u>rock</u>, my fortress, my <u>deliverer</u>, my God, my stronghold in whom I take <u>refuge</u>, my shield, the glory of my salvation, and my high tower.