The Chiasm of the History of Redemption

God creates the heavens and earth.

Man is created in the image of God, and the first marriage takes place.

The first Adam fails as the representative, resulting in condemnation.

Unholy cities are being built: Enoch, and later, Babylon and Sodom.

Judgment by the flood comes in the days of Noah, but a remnant is preserved.

God raises up a people for his own possession through Abraham.

Abrahamic covenant means blessing will come to the nations.

Mosaic covenant – righteousness and relationship with God is needed.

Davidic covenant - life under God's anointed ruler.

The Prophets bear witness of coming Ruler, the Christ.

Jesus Christ is born in the city of David.

The Lord Jesus is crucified.

Jesus Christ is resurrected from the dead.

The Apostles bear witness to Christ risen.

New covenant begins - Christ rules with all authority.

New covenant brings God's righteousness and presence.

The gospel is spread as blessing to all the nations.

God gathers a people, the church, for his own possession.

Judgment comes upon the nations as in the days of Noah, but a remnant is preserved.

Babylon falls, and the Holy City will come down from heaven.

The Last Adam returns and is vindicated before all.

Jesus Christ, the image of God, is married to his bride, the church.

God creates new heavens and earth.

Sandy Young, The Story of Redemption, BCF 2010